| | | | | |
|--|--|----------------------------------|--------------|---------------------------|
| 1. Name of Registrant | 2. Registration No. | | | |
| IDA IRELAND | 1770 | | | |
| 3. This amendment is filed to accomplish the following indica | ted purpose or purposes: | | | |
| ⊠xTo correct a deficiency in | ☐ To give a 10-day notice of a cha | nge in infor | nation | 00 50000 |
| □ Initial Statement period ending | by Section 2(b) of the Act. | ngo in mion | 11411011 | as required |
| □ Supplemental Statement for 10 JULY 1984 | Other purpose (specify) | | | |
| | | 65 1 -7 | | REGI |
| ☐ To give notice of change in an exhibit previously filed. | | 20.5 | 26 | S S |
| | | E PER | ~~ | TRO |
| 4 If this amendment requires the films of -1. | | FC PH | 00 | <u> </u> |
| 4. If this amendment requires the filing of a document or docu | iments, please list- | | u | TING HON |
| | | Emm. | 7 | |
| | | 2 4 | 85 | 7 7 |
| 5. Each item checked above must be explained below in full didentity of the item in the registration statement to which it pe TRAVEL & RESPRESENTATION (15a) | letail together with, where appropr rtains. If more space is needed, full s | iate, specific size insert sh | | nce to and ay be used. |
| During the period 11 Jan 1984 - 10 Jumade 1159 presentations to manufacturithem to invest in Ireland. These concelectronic, engineering, consumer, he | ing companies to encou | | ls – | |
| During that same period 138 of these at their own expense. | companies site visite | ed Irela | nd | |
| During this period we had some visiti arranged (at our expense) the followi U.S. businessmen: | ng Government Ministeng functions for them | ers and to mee | we t | |
| March 12 Dinner in New York - Prime | Minister of Ireland | | | |

see attached separate sheet

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11

Visiting Companies in Detroit - Minister J. Bruton

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11

Mar 05 - Lunch Santa Clara, CA - Deputy Prime Minister

Dinner Redwood City, CA- "

Lunch - Santa Clara, CA

Dinner Pacific Palisades

San Diego

Dinner San Diego

Eunch

06

07

80

May 04

| The undersigned swear(s) or affirm(s) that he has (they have) read (they are) familiar with the contents thereof and that such contents are knowledge and belief. | the information set forth in this amendment and that he is in their entirety true and accurate to the best of his (their, Labhan Hamahan | |
|--|---|--|
| (Both copies of this amendment shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.) STATE OF NEW YORK Subscribed and sworn to before me at COUNTY OF NEW YORK | | |
| this | Thomas Mattes (Notary or other officer) | |
| My commission expires | (Notary or other officer) THOMAS WASTED Notary Public, backer or flow York No. 40 77 1000 Qualified in Richardon County Tean Expires March 201, 1986 | |

Monies spent on Public Relations for period 10 JAN 1984 - 10 JULY 1984

INDUSTRY NEWS 12313.00

Promotional Events 111834.00

Misc. P.R. 29381.00

Total:

\$153528.00

Public Relations Consultant

RMA Corporate Relations

485 Madison Avenue

\$69,409.00 New York, NY 10036